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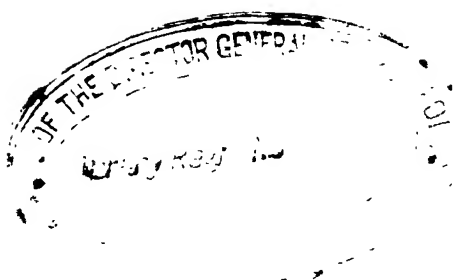
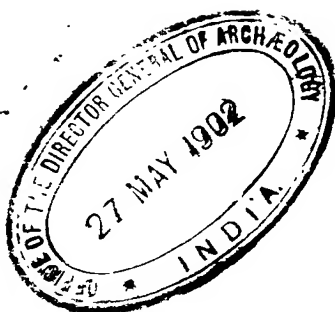
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# LIST OF ANCIENT MONUMENTS

IN THE

## CHITTAGONG DIVISION.

Revised and corrected up to 31st August 1895.

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# CHITTAGONG DIVISION.

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## 5. CHITTÁGONG

## CLASSIFI

[See Government of India, Home Department

- I.—Those monuments which, from their present condition and historical or  
 II.—Those monuments which it is now only possible or desirable to save  
 the exclusion of water from the walls, and the like.  
 III.—Those monuments which, from their advanced stage of decay or

I. (a) and II (a).—Monuments in the possession or charge of Government,  
 conservation.

I. (b) and II (b).—Monuments in the possession or charge of private

(1) TIPPERÁ

(2) NOÁKHÁLI

(3) CHITTÁGONG

No.	District.	Locality.	Name of monument.	History or tradition regarding the monument.
1	2	3	4	5
1	Chittágong	Chikundandi, tháná Hathazari.	Mosque ...	Supposed to have been built 500 years ago ...
2	Ditto ...	Futtehpur, tháná Hathazari.	Ditto ...	Ditto ditto about 400 years ago ...
3	Ditto ...	Hathazari ...	Ditto ...	Supposed to have been built 300 years ago by a chief Muhammadan officer of the Nawab.
4	Ditto ...	Musojidda, tháná Kumariá.	Ditto ...	Supposed to have been built 400 years ago ...
5	Ditto ...	Khadimpará, tháná Kumariá.	Ditto ...	Supposed to have been built 400 years ago by one Abid Shaha.
6	Ditto ...	Katgar, outpost Sitákund	Temple of Barábákunda	Built about 400 years ago ...
7	Ditto ...	Sitákund Hill ...	Temple of Sambhunátha	Twenty-four miles to the north of the town of Chittágong, on the western slope of the Sitákund or Chandranáth-hill, there is a shrine dedicated to Siva, where a large number of pilgrims from all parts of Bengal gather annually on the occasion of the Siva Chaturdaśí, the 14th day of the moon sacred to Siva (usually in February). There are numerous shrines surrounding Chandranáth.
8	Ditto ...	Anderkillá, tháná Town Station.	Jumma Mosque	After the conquest of Islámábád (Chittágong) by Nawab Shaista Khán, the Jumma Masjid was built on the hill at Anderkillá, under his orders by his son, Nawab Umed Khán, in the year 1078 Hijri, corresponding to 1661 A.D., for the performance of the rites enjoined by the Muhammadan religion. Subsequently, when Nawab Umed Khán left the district, it became dilapidated, owing to the indifference of his naibs and other officials. The English Government then took possession of it and by opening a door through a wall, converted it into a magazine for the storage of arms and ammunition. In the year 1853, corresponding to 1290 Hijri, the principal residents of Chittágong

## DIVISION.

## CATION.

Resolution No. 3—168—83, dated 26th November 1883.]

archæological value, ought to be maintained in permanent good repair.

from further decay by such minor measures as the eradication of vegetation,

comparative unimportance, it is impossible or unnecessary to preserve—

or in respect of which Government must undertake the cost of all measures of

bodies or individuals.

DISTRICT—None.

DISTRICT—None.

DISTRICT.

Custody or present use.	Present state of preservation and suggestions for conservation.			Classifi- cation.	REMARKS.
6	7			8	9
Is in use and looked after by local Muhammadans.	Unexamined	...	...	ib	
Is in use and looked after by Mustan Shaha.	In ruins	...	...	iib	
In use and looked after by one Maghul Fakir.	Unexamined	...	...	iib	
In use and looked after by Syed Rahaman and Muhammad Rahaman.	Ditto	...	...	iib	
In use and looked after by Khadim Akamatulla.	Ditto	...	...	iib	
In use. In charge of Mohant Rám Chandra Bháratí.	Good	...	...	iib	
In use. In charge of Mahanth Kishorban.	Worthy of conservation	...	...	iib	
In use. It is looked after by Chowdhuri Sultán Ahmad Khan, the grandson of the late Maulvi Muhammad Hamid-ulla Khan.	Good	...	...	iib	



## (3) CHITTAGONG

No.	District.	Locality.	Name of monument.	History or tradition regarding the monument.
1	2	3	4	5
9	Chittágong	Chaumohani, tháná Town Station.	Wali Khán's mosque.	headed by the late Maulavi Hámidullah Khán, petitioned the Government for the restoration of the mosque to the Muhammadan community, and Government having granted their prayer in the year 1855, <i>i.e.</i> , 1272 Hijri, it has since been used as a mosque. Built in 1150 Maghi Era (1790 A. D.). ...
10	Ditto ...	Rahmatganj, tháná Town Station.	Kadam Mubarak Mosque.	The Kadam Mubarak mosque was built by Nawab Muhammad Eyasín Khán at Rasul Nagar in Chittágong town in the year 1136 Hijri, corresponding to 1719 A.D.
11	Ditto ...	Bág Házmá, tháná Town Station.	Házmá Khán's Mosque.	This mosque called by the name of Házmá Khán and situated at village Bág Házmá was built by that Nawab in the year 1093 Hijri, corresponding to 1676 A.D.

## (4) SOUTH

12	South Lushai Hills.	Lungten Range	Tomb of Kuki Rájá.	Here are the ruins of a Kuki Rájá's grave. The shape of the tomb, which is built of stone, is that of a cross, with one arm in ruins. The dimensions of the main line being 30 feet by 8 feet, and of the arms about 15 feet by 8 feet.
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## (5) CHITTAGONG

13	Chittágong Hill Tracts.	Myani valley ...	Tanks ...	There are four tanks, each with four gháts of brick masonry. There are also relics of an old brick building. The banks of the tanks are now covered with trees, and the whole place is overgrown with jungle. The local history is that at the Muhammadan conquest of Tipperá this place served as a shelter for the Tipperá Rájás and their families.
14	Ditto ...	Matamori valley	Ditto ...	The Matamori valley is said to have been at one time the seat of the ancestors of the present Chakma Chief. In a village there on the Toinkheong there are remains of masonry work, a shrine, and a broken statue of Gautama and a tank.
15	Ditto ...	Alikadam, outside the Government Forest Reserve	Ditto ...	At this place there are eight tanks and marks of an old road running along the southern bank of the Matamori.

## DISTRICT—concluded.

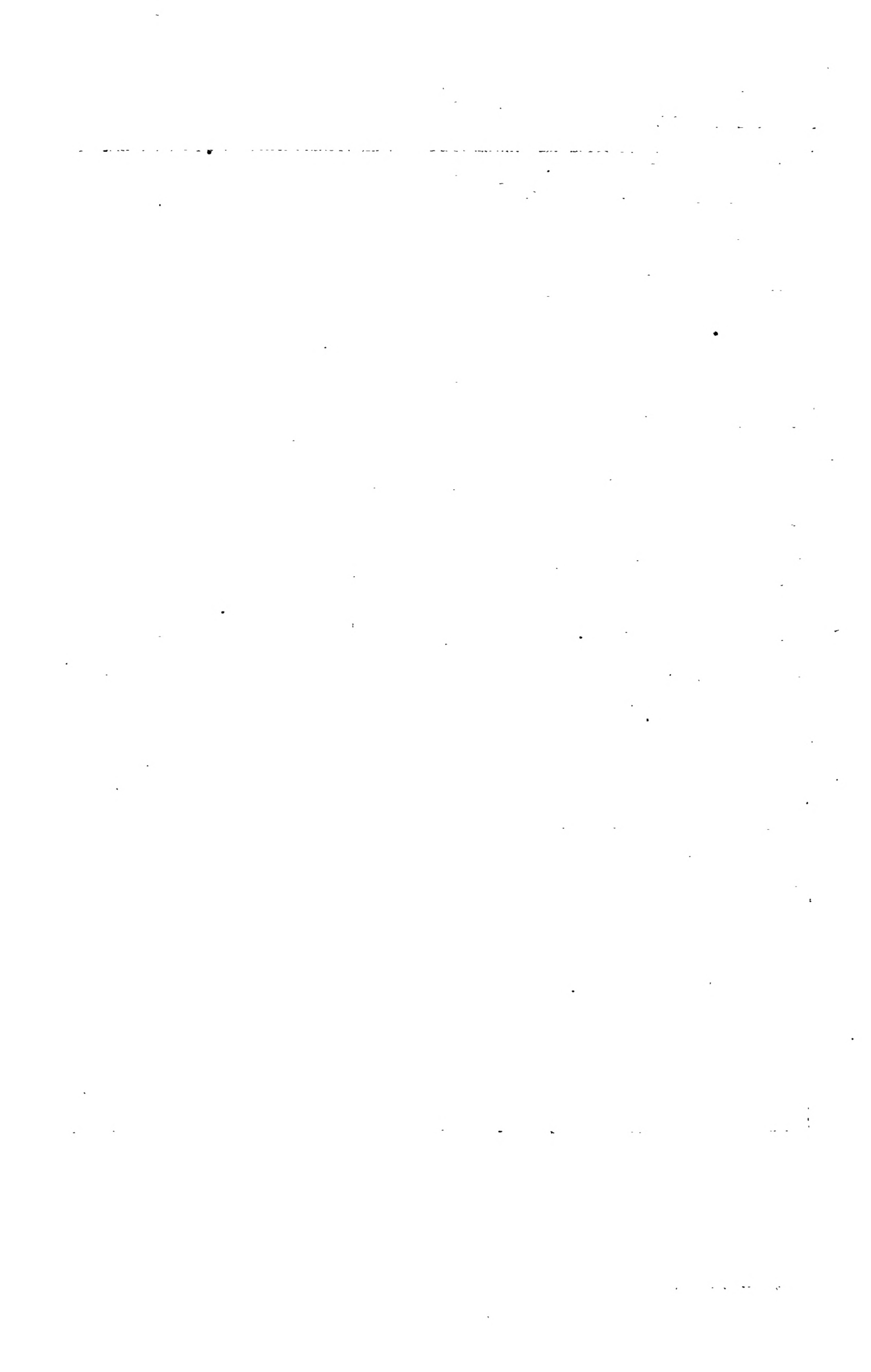
Custody or present use.	Present state of preservation and suggestions for conservation.	Classifi- cation.	REMARKS.
6	7	8	9
In use. Trust Fund exists ...	Good. No drawings, plans or photographs of any kind exist.	ib	
In use and looked after by Maulavi Abdus Sobhán, the present matawalli.	Good ... ..	iib	
In use and looked after by the villagers.	Do. ... ..	iib	

## LUSHAI HILLS.

In no one's charge ...	Unexplored and unknown ...	iib	
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